

קולנו Kolenu

בס"ד

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|---|--------------------------------|
| <u>Rosh Hashana</u> | |
| Candle Lighting Wednesday Erev Rosh Hashana: | 6:34 PM – Eruv Tavshilin |
| Mincha/Maariv Wednesday Erev Rosh Hashana: | 6:40 PM |
| Shacharis Both Days: | 7:45 AM |
| Daf Yomi - Both Groups, Both Days: | 5:15 PM |
| Mincha Both Days: | 6:30 PM |
| Shiur By Rav Zvi Ryzman Between Mincha and Maariv on Thursday | |
| Candle Lighting Thursday: | Not before 7:36 PM |
| <u>Shabbos - האזינו</u> – Shabbos Shuva | |
| Candle Lighting: | 6:31 PM |
| Mincha Erev Shabbos: | 6:30 PM |
| The Rav's Parasha Shiur: | 8:00 AM |
| Shacharis: | 7:30, 8:45 & 9:00 AM |
| The Rav's Daf Yomi: | 4:35 PM |
| Rabbi Dr. Agatstein's Daf Yomi: | 4:35 PM |
| Shabbos Shuva Drasha: | 5:15 PM |
| Mincha: | 6:15 PM |
| Shabbos Ends / Shabbos Ends - רבינו הם: | 7:34 PM / 8:01 PM |
| <u>Tzom Gedalia</u> | |
| Fast Begins/Ends: | 5:31 AM / 7:27 PM |
| Selichos / Shacharis Sun: | 5:30 AM / 7:30 AM |
| Mincha: | 6:05 PM |
| <u>Weekday</u> | |
| The Rav's Daf Yomi: | 30 min before first minyan |
| Rabbi Dr. Agatstein's Daf Yomi: | After Maariv / 9:00 PM Th |
| Last Time for Shema/Tefillah for This Week: | 9:44 AM / 10:44 AM |
| Selichos / Shacharis Mon (Sept 25): | 5:35 & 6:35 AM |
| Selichos / Shacharis Tues & Wed (Sept 26 & 27): | 5:45 & 6:35 AM |
| Selichos / Shacharis Thurs (Sept 28): | 5:30 & 6:35 AM |
| Mincha / Maariv: | 6:25 PM |
| <u>Erev Yom Kippur</u> | |
| Selichos / Shacharis Fri: | 6:10 AM & 6:45 AM |
| Mincha: | 2:00 PM & 4:00 PM |
| Kol Nidre: | 6:05 PM |
| <u>Next Shabbos – יום כפור</u> | |
| Candle Lighting: | 6:21 PM |
| Shacharis: | 8:00 AM (Yizkor approx. 10:30) |
| Fast Ends: | 7:24 PM |

Young Israel of Hancock Park

האזינו

ג' תשרי - September 23, 2017

To find out the status of the Eruv, please visit: www.laeruv.com or call 1-877-ERUV-INFO before Shabbos

Upcoming Shul Simchos & Events

Eli Kroll Aufruf
Parashas Noach
Shabbos, October 21, 2017

Kroll/Zimmer Wedding
Thursday, October 26, 2017

The Shabbos Project
Shabbos, October 28, 2017

To have your simcha or event listed here please email kolenu@yihp.org

Guests & non-members
can donate through



paypal@yihp.org

Shul Contact Emails:

- president@yihp.org
- kolenu@yihp.org
- socialdirector@yihp.org
- gabbai@yihp.org

Break the Fast Motzei Yom Kippur is sponsored by Yossi and Erica Vago in memory of Kreintcha bas R' Dovid HaKohen a"h, Yossi's mother.

Sponsors for Seudah Shlishis this Shabbos are:

- **Hymie and Marilyn Barber** in memory of the yearzeit of Hendel bas Yitzchock a"h, Hymie's mother
- **Shmuel and Beverly Kroll** in memory of the yearzeit of HaRav Shlomo Noach ben Mordechai Shmuel a"h, Shmuel's father
- **Norman and Hedy Silverman** in memory of the yearzeits of Moshe Meir ben Dov a"h and Perel bas Mordecai Mendel a"h, Hedy's parents
- **Yossi and Erica Vago** in memory of Kreintcha bas R' Dovid HaKohen a"h, Yossi's mother

The shul will once again be participating in The Shabbos Project (Oct 28th) in partnership with LAJ. We look forward to a delightful and inspiring Shabbos! If you are able to help host our Shabbos guests with either sleeping or meals, please contact **Shelly Fenig** sfenig@aiibeauty.com 323-333-3677, **Chanie Heyman** sweetjerusalem@gmail.com 718-710-6229, or **Elimor Ryzman** elimorg@aol.com 323-695-7636.

Table Talk – Neutralizing the Satan

By Elie Ryzman

תוקעין teaches in Rosh Hashana (16 a-b) that we are תוקעין both prior to davening מוסף and then again during תפלת מוסף for one purpose: כדי לערבב השטן. When the שטן observes the Jewish people blowing the Shofar, his every attempt of indictment becomes nullified due to his confusion and perplexed state. But one must ask, isn't the שטן's very function to be מקטרג against the Jewish people specifically when they are fulfilling the רצון ה' by learning Torah and performing Mitzvos? How could he suddenly be baffled by our good deeds at the very time he is called to prosecute the Jewish people? Both the הפלאה and רבי עקיבא איגר found the answer to this question in the carefully chosen words of Rashi. He explains: "כשישמע ישראל" מחבבין את המצות מסתמין דבריו". Freely translated: when the שטן hears and witnesses that Mitzvos are cherished and beloved by the Jewish people, his every claim is quashed. Rashi stresses the love, devotion and passion the Jews have in their fulfillment of Mitzvos.

ריש לקיש teaches in Yuma (81b) that תשובה מיראה – repentance done out of fear can transform an intentional sin into a שוגג - mistake. But תשובה מאהבה – repentance that is rooted in absolute love for Hashem will convert an intentional sin into a

זכות – a merit! The שטן's comfort zone is only where and when a Jew performs a מצוה sans passion and love of Hashem. When a Mitzvah is done by rote, the שטן combats and is willing to sully and discredit that which we've done. But if a Mitzvah is performed with passion and excitement, the שטן is afraid to be משטין and denigrate our actions, for the more he attempts to defame us, the more Mitzvos we garner. Knowing this stumps the שטן and he can no longer be מקטרג. For this reason Rashi emphasizes that the שטן hears how we are מחבב and cherish the Mitzvos. This is precisely what stymies the שטן!

As we enter this new year, תשע"ח, let us undermine the שטן's ability. Let us embrace Torah and Mitzvos. Let us infuse our every Tefila with fervor. Let us be enthusiastically immersed in our learning. Let us saturate our every Mitzva with emotion and meaning. If and when we do this, the chief detractor will have NO say in the Heavenly court. Our allegiance to Hashem, steeped in passion will be the foundation of our relationship with Hashem.

to all! וחיבה וחתימה טובה

Say It With Chumros

By Rabbi Yochanan Zweig

The forty days from the beginning of Elul through Yom Kippur correspond with the forty days during which Moshe beseeched Hashem to forgive Bnei Yisroel for the sin of the Golden Calf. Since Moshe was answered favorably, descending from Mount Sinai on Yom Kippur with the new set of Tablets, this time period is known as the "Y'mei Ratzon", a time when it is possible to rekindle our relationship with the Almighty.¹

Consequently, Chazal record that during this time a person should accept upon himself greater "chumros" – "stringencies" in his observance. Most perplexing however, is the fact that we do not find any requirement to continue with these observances after the Yomim Nora'im. Performing these stringent acts during this time period only, appears hypocritical. What message are we relaying to the Almighty?

Our Rabbis tell us that the word "Elul" is an acronym for the phrase "Ani l'dodi v'dodi li" – "I am for my beloved and my beloved is for me". These days are designated for focusing upon our relationship with Hashem. If a man were to bring his wife flowers daily, doing the same on their anniversary would not express his love for her. At times which are designated for expressing our true feelings for our loved ones, a form of expression different than that used year-round is required. Similarly, when expressing to Hashem our love and commitment to Him, we must go beyond our regular observance in order to effectively convey our true feelings. Therefore, additional commitments are required only at this time of the year.