

קולנו Kolenu

בס"ד

Shabbos	
Candle Lighting:	5:20 PM
Mincha Erev Shabbos:	5:30 PM
The Rav's Parasha Shiur: <i>Rav Moshe Chaim Lau, Chief Rabbi of Netanya, will be giving the shiur, in Hebrew</i>	8:00 AM
Shacharis: <i>Rav Dovid Lau, Chief Rabbi of Israel, will deliver the drasha AFTER Mussaf, in English (and will also speak at Seudah Shlishis)</i>	7:30, 8:45 & 9:00 AM
The Rav's Daf Yomi:	4:00 PM
Rabbi Dr. Agatstein's Daf Yomi:	After Maariv
The Rav's Navi Shiur:	4:40 PM
Mincha:	5:10 PM
Shabbos Ends / Shabbos Ends - רבינו תם:	6:25 PM / 6:52 PM
Weekday	
The Rav's Daf Yomi:	30 min before first minyan
Rabbi Dr. Agatstein's Daf Yomi:	8:30 AM Sun 8:00 PM Mon-Wed 9:00 PM Thurs
Last Time for Shema/Tefillah for This Week:	9:18 AM / 10:14 AM
Shacharis:	6:25 & 8:00 AM Sun 6:15 & 7:00 AM Mon, Thurs 6:25 & 7:00 AM Tues, Wed, Fri
Mincha / Maariv:	5:30 PM
Kollel Boker	5:30 AM-7:00 AM Mon-Fri 6:30 AM-8:00 AM Sun
Next Shabbos - פ' תצודה - פ' זכור	
Candle Lighting:	5:26 PM
Mincha Erev Shabbos:	5:35 PM

Young Israel of Hancock Park

פ' תרומה

ב' אדר - February 17, 2018

To find out the status of the Eruv, please visit: www.laeruv.com or call 1-877-ERUV-INFO before Shabbos

Upcoming Shul Simchos & Events

Yissachar Dovid Fenig Aufruf
Parashas Ki Sisa
Shabbos, March 3, 2018

Alter/Mindle Wedding
Thursday, May 3, 2018

Ari Ryzman Bar Mitzvah
Parashas Korach
Shabbos, June 16, 2018

Dovid Nachimson Bar Mitzvah
Parashas Chukas
Shabbos, June 23, 2018

Chaim Meir Kimmelman Bar Mitzvah
Parashas Ki Seitzei
Shabbos, August 25, 2018

To have your simcha or event listed here please email kolenu@yihp.org

Guests & non-members can donate through



paypal@yihp.org

Shul Contact Emails:

- president@yihp.org
- kolenu@yihp.org
- socialdirector@yihp.org
- gabbai@yihp.org

Mazel Tov to Rabbi Meyer and Shulamith May on the wedding of their granddaughter, Shoshana Lurie, to Simcha Rosen on Rosh Chodesh Adar in Baltimore.

Mazel Tov to Enoch and Yocheved Kimmelman and to Gary & Serena Apfel on the birth of a grandson. Mazel Tov to the proud parents, Stephen and Rivka Apfel, and to great-grandmother **Mrs. Betty Jakobovitz**. There will iy'H be a Shalom Zachor at 8:00 PM at the Kimmelman residence, 439 N. Fuller Ave.

Special Bruchim HaBoim to our guests, Rav Dovid Lau, Chief Rabbi of Israel, and his brother, Rav Moshe Chaim Lau, Chief Rabbi of Netanya. Rav Dovid Lau will deliver the drasha AFTER Mussaf, in English, and will also speak at Seudah Shlishis. Rav Moshe Chaim Lau will give the 8:00 AM Parasha Shiur in Hebrew in the Bais Hamidrash.

Left a coat or jacket at shul? Please pick it up from the Rav's office. Unclaimed items may be disposed of.

Sponsors for Seudah Shlishis this Shabbos are:

- **David and Ahuva Goldstein** in commemoration of the yahrzeits of Avigdor ben Chaim Avraham HaLevi a"h and Basha bas Tzvi Meyer HaLevi a"h, Ahuva's parents.
- **Jim and Jill Kapenstein** in commemoration of the yahrzeit of Yisrael ben Yosef a"h, Jim's father.
- **Stanley and Barbara Treitel** in commemoration of the yahrzeit of Ginendel bas Lippa HaLevi a"h, Barbara's sister.

Terumah

By Rabbi Berel Wein

The parsha of Terumah follows those of Mishpatim and Yitro. In parshat Yitro we experienced the moment of the revelation at Mount Sinai and the granting of the Torah to the Jewish people. In parshat Mishpatim the Torah began to fill in the details of Jewish law and life, especially as they relate to human and societal behavior and the standards of such behavior that the Torah wishes us to uphold.

In this week's parsha of Terumah the Torah presents another challenge to human behavior – wealth, money, charity and the ability to give away what one may deem to be his or hers. The Torah demands from us the ability to donate to others, to give to great causes, to the public welfare and to be able to share with others our material possessions.

The rabbis of the Talmud stated that this is one of the major identity tests of life. Miserliness, a bad eye and an unwillingness to be able to contribute to others in need are held to be violations of Torah principles and morals. The Torah at Sinai instructed us not to steal, not to take from others what belongs to them without their explicit consent. Now the Torah raises the bar and asks us to be able to give away what we deem to be ours to others less fortunate than us or to national and religious causes that benefit us all.

All of this is implied in the request for donations to help build the holy Mishkan/Tabernacle. The Lord could have provided us with a ready built spanking new Mishkan/Tabernacle on His own. Instead He challenged

us then and in every continuing generation of Jewish life to build a Mishkan/Tabernacle on our own and from our own resources. And that requires a proper view of our own wealth and what we do with it.

My beloved Talmud rebbe taught me over sixty years ago how to read the daily newspaper – how to filter out the golden nuggets of life and morality from the overwhelming amount of dross that fills the pages of all of our newspapers. There was an item in the newspaper last week about a baseball pitcher who gave up a guaranteed salary of twelve million dollars for 2011 and retired from the game because he felt in all honesty that he could no longer pitch effectively and did not wish to be paid for essentially doing nothing.

This naturally goes against the grain of the vast majority of professional athletes whose greed and avarice is so well known. That is why it made news – it was a man bites dog story. But it indicated to me that the lesson of parshat Terumah still lives in the human heart.

To be able to walk away from money not honestly earned is a Torah value. And to share and give of our wealth to others and to the building of society, to Torah education and a national home for Jews, is also a supreme Torah value.

We have to build our own Mishkan/Tabernacle constantly in every generation. The Torah's attitude towards the sharing of our wealth is the key to such a form of Mishkan/Tabernacle building.