

# בס"ד Kolenu קולנו

<b>Shabbos</b>	
Candle Lighting:	7:18 PM (but not before 6:14 PM)
Mincha Erev Shabbos:	6:00 / 7:25 PM
The Rav's Parasha Shiur:	Resumes next week
Shacharis: <i>R' Elie Ryzman will give the drasha</i>	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Rabbi Dr. Fox's Rambam Shiur:	Resumes in two weeks
Both Daf Yomi Shiurim:	6:15 PM
Mincha:	7:00 PM
Maariv:	8:06 PM (15 min before Shabbos ends)
Shabbos Ends:	8:21 / 8:48 PM - רבינו תם
<b>Weekday</b>	
Kollel Boker:	6:30-8:00 Sun, 5:45-7:00 AM Mon-Fri, in shul & on Zoom
Rabbi Krause's Daf Yomi:	7:10 AM Sunday; 5:40 AM Mon-Fri, in shul and on Zoom
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 AM Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:37 / 10:43 AM
Mincha / Maariv:	7:20 PM (Recite Krias Shema after 8:14 PM)
Rabbi Dr. Agatstein's Daf Yomi:	8:00 PM Mon, Wed; 7:30 PM Tues, Thurs; 5:00 PM Fri; all Zoom
Rabbi Dr. Agatstein's Navi Shiur:	8:15 PM Sunday night on Zoom
Semichas Chaver Program:	Resumes next week
Rabbi Bondi's Gemara Shiur:	8:15 PM Tuesday, in shul and on Zoom
The Rav's Chabura:	9:00 PM Wed, 127 N. Highland Ave.
<b>Next Shabbos - פ' כי תצא</b>	
Candle Lighting:	7:10 PM (but not before 6:07 PM)
Mincha Erev Shabbos:	5:55 / 7:20 PM

## Young Israel of Hancock Park

[www.yihp.org](http://www.yihp.org)

Rabbi Elan Segelman

פ' שופטים

Pirkei Avos Perek 6

ב' אלול תשפ"ג

August 19, 2023

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

## Upcoming Shul S'machos & Events

Melly Rand Bar Mitzvah  
Parashas Ki Seitzei  
Shabbos, August 26, 2023

To have your simcha or event listed here please email [kolenu@yihp.org](mailto:kolenu@yihp.org)

Donate through  PayPal  
[paypal@yihp.org](mailto:paypal@yihp.org)

Kiddush sponsorship sign-up  
<https://tinyurl.com/yihp-kiddush>

### Shul Contact Emails:

- [rabbi@yihp.org](mailto:rabbi@yihp.org)
- [president@yihp.org](mailto:president@yihp.org)
- [kolenu@yihp.org](mailto:kolenu@yihp.org)
- [socialdirector@yihp.org](mailto:socialdirector@yihp.org)
- [gabbai@yihp.org](mailto:gabbai@yihp.org)

**Mazel Tov to Judy and Peter Faber** on the engagement of their grandson Yaakov, son of Bina and Yossi Faber, to Talia Horn, daughter of Alissa and Shimmie Horn of Teaneck. Mazel Tov to great-uncle and great-aunt **Howard and Gity Gluck**.

**Mazel Tov to Mickey and Shelly Fenig** and Rob and Elizabeth Kurtz on the birth of a granddaughter. Mazel Tov to the proud parents, Yisachar Dovid and Vasia Fenig of Far Rockaway, great-grandparents Zvi and Betty Ryzman and Lilly Fenig, and great-great-grandmother Mila Kornwasser.

**Mazel Tov to Rabbi Mordechai and Debbie Dubin** on the birth of a granddaughter. Mazel Tov to the proud parents, Avromi and Brachie Foxman of Lakewood.

### Kiddush!

The kehilla is invited to a kiddush sponsored by **Yitzi and Peri Landman** in commemoration of the yahrzeit of Freida Chedva bas Yaakov Tuvia a"h, Peri's mother, on אלול ד.

Rabbi Yosef Bondi will speak at Seudah Shlishis.

YIHP's website is up!

Please respond by August 31<sup>st</sup> to the email about seating on Rosh Hashana and Yom Kippur.

See the flyers for Shoshanim's programs for women 55+.

*Shoshanim is part of the Sammy Stieglitz Foundation, founded in memory of Etta Shoshana bas Shaul Aryeh.*

**Joe Adler** is at Garden of Palms, 1025 N. Fairfax Ave, and would appreciate your visit. His number is 323-938-6184.

Please continue to daven for the refuah sheleimah for Michael Kreisberg, Moshe ben Pesha.

## The Dual Personality of the Jewish Monarch Rabbi Yissocher Frand

Every Jew has a mitzvah to write his own Sefer Torah. The king has a special mitzvah to write a *second* Sefer Torah. The Gemara (Sanhedrin 21b) says that the king kept one of his Sifrei Torah in his palace and his other Sefer Torah accompanied him at all times.

Every Jew should try to live by is "a person's insides should be like his outsides." A person should not live one way in private and another way in public. His midos, frumkeit, and hashkafa must be uniform inside and outside the home.

Except for the king.

The king needs to have a different type of conduct and behavior outside the palace than he does inside. Inside the palace, like every other Jew, he needs to practice humility. He needs to be forgoing and forgiving. But the *public* king cannot play that role. He must assert his authority and project a certain awe to the public.

The Jewish king thus has a dual personality, and that's why he needs two Sifrei Torah. He needs a Sefer Torah b'chutz (outside) and a Sefer Torah b'fnim (inside).

In Parshas Vayeilech, when Moshe hands over the leadership of Klal Yisrael to Yehoshua, the pasuk (Devorim 31:7) says: "And Moshe called out to Yehoshua and said to him in the eyes of all of Israel, 'Be strong and mighty!'" The *trop*, however, suggests that "in the eyes of all Israel" is not narrative; it's dialog. That is, Moshe said to Yehoshua, "In the eyes of all of Israel, be strong and mighty!" Yehoshua, now that you are the leader, you can no longer act as the humble Yehoshua who cleaned out the Beis Medrash and swept the floor. To the eyes of all Israel, you may show only strength and valor. That is the job of the Jewish king.

This is a very difficult balance to achieve.

I saw a beautiful comment from the Chasam Sofer: When Dovid HaMelech gave over the kingship to his son Shlomo, how did he signify the passing of the torch? The pasuk in Melachim I (1:33) says as follows: "The king said to them, 'Take with you your master's servants and mount my son Shlomo upon my mule...'" The servants are to take the king's personal mule and allow Shlomo to ride upon it. The general protocol of royalty is that no one uses the king's scepter and no one uses the king's mode of transportation. Air Force One, l'havdil elef havdolas, is uniquely reserved for use by the President of the United States. No one else uses it. If you are president, **you** get Air Force One. In Biblical times, the king's mule was the equivalent of Air Force One.

This never struck me when reading the pasuk, but the Chasam Sofer notes that the king should be riding on a *horse*, not a *mule*! A horse is a beautiful animal. The Torah talks about "the horse of Pharaoh and his chariot." Pharaoh did not ride around on a donkey. He rode around on a *horse*!

However, what was Avraham Avinu's mode of transportation? What will the Moshiach's mode of transportation be? A donkey! A donkey does not have the glamor and status of a horse. This, however, is the Jewish vision of Moshiach – a poor man riding upon a donkey!

What is a mule? A mule is the cross of a horse and a donkey. The Jewish king needs to have the haughtiness of a horse, tempered with the humility of a donkey. That, the Chasam Sofer says, was why Dovid picked a mule to ride upon and also to be the vehicle of transfer of power to the next Jewish king – his son Shlomo. The mule testifies to the duality, the synthesis of personalities that a Jewish king must possess. He needs to know when to be the Baal Gaivah and when to be the Ani. Therefore, the proper mode of transportation is "the mule that belongs to me."

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	<a href="https://zoom.us/j/176880585">https://zoom.us/j/176880585</a>	12345
Rabbi Dr. Agatstein's Daf Yomi & Navi	<a href="https://zoom.us/j/3530801275">https://zoom.us/j/3530801275</a>	544663
Kollel Boker (Rabbi Altusky)	<a href="https://us02web.zoom.us/j/81549453441">https://us02web.zoom.us/j/81549453441</a>	kollel
Rabbi Bondi's Gemara Shiur	<a href="https://zoom.us/j/3274987377">https://zoom.us/j/3274987377</a>	Bondi