

בס"ד Kolenu קולנו

Shabbos Mevorchim	
Candle Lighting:	4:25 PM
Mincha Erev Shabbos:	4:35 PM
The Rav's Parasha Shiur:	8:00 AM
Chassidic Gems on the Parasha (R' Samet):	Resumes next week
Shacharis:	7:30 AM, 9:00 AM, & 9:30 AM (Teens)
Early Mincha:	2:00 PM
Rabbi Dr. Fox's Rambam Shiur:	Resumes on Parashas Vayigash
The Rav's Shabbos Mevorchim Shiur: <i>Ner Chanukah: Timing is Everything</i>	3:15 PM
Mincha: <i>Mrs. Miriam Peretz will speak during Seudah Shlishis</i>	4:00 PM
Maariv:	5:15 PM (15 min before Shabbos ends)
Shabbos Ends:	5:30 / 5:57 PM - רבנינו תם
Both Daf Yomi Shiurim:	After havdalah, in shul
Rabbi Dr. Agatstein's Navi Shiur	8:00 PM Motzei Shabbos on Zoom
<u>Weekday</u>	
Kollel Boker:	5:45-7:00 AM Tues-Fri, in shul & on Zoom
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:30 AM Mon & Thurs, 5:40 AM Tues, Wed, Fri; in shul and Zoom
Shacharis: <i>Earliest time to don tallis/tefillin: Sun 5:55, Mon 5:55, Tues 5:56, Wed 5:57, Thurs 5:57, Fri 5:58</i>	6:10 AM & 8:00 AM Sun 6:10 AM & 7:05 AM Mon, Tues, Thurs 6:00 AM & 7:05 AM Wed (Rosh Chodesh) 6:05 AM & 7:05 AM Fri (Zos Chanukah)
Last Time for Shema/Tefillah All Week:	9:17 / 10:06 AM
Mincha / Maariv:	4:35 PM (but come 5 min earlier for limud) Recite Krias Shema after 5:27 PM
Late Maariv:	8:00 PM Monday through Thursday
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun-Thurs; 3:00 PM Fri; all Zoom
Semichas Chaver Program	9:00 PM Monday at the shul
Rabbi Bondi's Gemara Shiur	8:15 PM Tuesday, in shul and on Zoom
The Rav's Chabura:	9 PM Wed, 127 N. Highland
<u>Next Shabbos (Shabbos Chanukah) - פ' מקץ</u>	
Candle Lighting:	4:27 PM
Mincha Erev Shabbos:	4:35 PM

Young Israel of Hancock Park

www.yihp.org

Rabbi Elan Segelman

פ' וישב

חזנוכה

כ"ו כסלו תשפ"ד

December 9, 2023

**Call 1-877-ERUV-INFO to check
on the status of the eruv
before Shabbos**

Upcoming Shul S'machos & Events

Ryzman-Halberstam Vort
Sunday, Dec 10, 2023

YIHP Chanukah Party
Thursday, Dec 14, 2023

Yehuda Hendeles Bar Mitzvah
Parashas Vayigash
Shabbos, Dec 23, 2023

Night to Unite @ OBKLA
Thursday, Jan 11, 2024

Yonatan Ryzman Aufruf
Parashas Terumah
Shabbos, Feb 17, 2024

To have your simcha or event listed here please email kolenu@vihp.org

Donate through  PayPal
paypal@yihp.org

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- socialdirector@yihp.org
- gabbai@yihp.org

Our heartfelt condolences to **Mrs. Malka Gordon** on the petirah of her husband, Rabbi Aryeh Don Gordon a"h. Mrs. Gordon and daughter Nechama Finkelstein will sit shiva at 120 N Martel Ave. Visiting times are Friday 12:00 - 2:00 and Sunday through Tuesday 2:00 - 4:00. Shiva ends Wednesday morning. You can also email ngfinkelstein@aol.com.

Mazel Tov to Rabbi and Rebbetzin Krause on the birth of a great-grandson. Mazel Tov to the parents, Yehuda and Miriam Wenger, and to the entire Krause, Willner, Wenger, and Neuberger families.

Mazel Tov to Judy and Peter Faber on the marriage of their grandson Yaakov, son of Bina and Yossi Faber, to Talia, daughter of Alissa and Shimmie Horn of Teaneck, NJ. Mazel Tov to great-aunt and -uncle **Gity and Howard Gluck**.

Mazel Tov to Marilyn and Hymie Barber and Chaya and Elisha Dorfman on the birth and naming of their granddaughter Ayala Fruma. Mazel Tov to parents Yaeli and Sruly Dorfman.

Mazel Tov to Rabbi Yermiyahu and Tamar Ornstein and Chanan and Shari Kaufman on the bris of their grandson Levi Moshe. Mazel Tov to proud parents Dovid and Tehilla Kaufman, great-grandparents Mr. and Mrs. Motti Eisenberger and Dr. and Mrs. Eugene Ornstein, older brother Noam Elimelech, and the aunts, uncles, and cousins.

Kiddush!

The Ryzman family is sponsoring kiddush in honor of Yonatan and his kallah, Ahuva Halberstam.

To reiterate (and paraphrase) the Rav's requests:

1. Please make a special effort to daven with us in shul for *all* of the tefillos throughout the week and Shabbos. The more Tefillah and Tehillim we say in unison as a united tzibbur, the more potent our Tefillah. **Even if you don't always daven in Young Israel during the week, please come and be a part of our tzibbur at this time.**
2. Chazal teach that Limud HaTorah protects Klal Yisroel. Come together and learn as a tzibbur for the merit of the safety of *Acheinu Bnei Yisroel*. **Please come to shul five minutes before Mincha for a special limud.**

Rabbi Dr. Fox extends his thanks to the members of the Hashkoma Minyan for the warm words of their Chai Lifeline dinner journal ad.

Join us for the shul's Chanukah party on Thursday, December 14th, from 6 PM to 8 PM. It's Arcade Night! See flyer.

Join us on Thursday, January 11th, at OBKLA for a *Night to Unite*. The shul will be honoring **Shalom and Malka Katz** with the Kesser Shem Tov award and **Yitzi and Peri Landman** with the Tzarchei Tzibur award. See flyer. RSVP: <https://tinyurl.com/yihp-obkla>

Planning to offer a tikun? Let Peri know at admin@yihp.org so that we can help set up.

Joe Adler is at Garden of Palms, 1025 N. Fairfax Ave, and would appreciate your visit. His number is 323-938-6184.

Please continue to daven for the refuah sheleimah for Michael Kreisberg, Moshe ben Pesha.

New Shoes for Old Souls

Rabbi Yochanan Zweig

"Then Yehudah said to Onan, 'Consort with your brother's wife and enter into levirate marriage with her, and establish offspring for your brother'" (38:8)

The Torah relates that Yehudah takes Tamar as a wife for his eldest son Er. Er is "evil in the eyes of Hashem", and Hashem causes him to die.¹ Yehudah then asks his second son Onan to enter into a levirate marriage – "yibum" – with Tamar to establish offspring for his deceased brother. Onan too is evil in the eyes of Hashem and is punished with death.²

Because Yehudah refuses to allow his youngest son Shelah the opportunity to marry Tamar, Tamar takes the initiative, creating a subterfuge that induces Yehudah himself into performing his levirate obligation to her.³ As a result of this union, Tamar gives birth to Peretz and Zerach.⁴

The Torah lists all seventy souls who descended to Mitzrayim. When recording Yehudah's children, the Torah lists Er, Onan, Shelah, Peretz, and Zerach, stating that Er and Onan are deceased.⁵ The deceased brothers are not included in the seventy souls, so why does the Torah mention them here? Also, the census of Bnei Yisroel taken in the desert mentions Er and Onan. This census is taken to account for those who would receive a portion of land upon entering Eretz Yisroel.⁶ What possible benefit could there be in listing Er and Onan?

When Yehudah tells Onan to marry Tamar, he explains to his son that by performing this levirate marriage he will be "establishing an offspring for his brother". Rashi comments that the child born from this type of union is named after the deceased.⁷ The Ramban explains that there is no source which requires that the child born from a levirate marriage be named after the deceased brother. Rather, even prior to the Torah being given, the mystical understanding of the levirate marriage was already known; the child born from a levirate union receives the soul of the deceased.⁸

Yehudah is instructing Onan to have a child with Tamar. In this manner the continuity of Onan is assured. Er and Onan each dies childless. Consequently, Yehudah's act of yibum is performed for both of his deceased children. This results in Tamar giving birth to twins, for each child represents the soul of one of the deceased brothers. Zerach and Peretz are, in reality, Er and Onan. Therefore, whenever listing Zerach and Peretz, the Torah juxtaposes the deaths of Er and Onan to teach us that whatever potentials and capacities were contained within Er and Onan were resurrected in Yehudah's latter children, Zerach and Peretz.

1. 38:7; 2. 38:8; 3. 38:14-18; 4. 38:29,30; 5. 46:12; 6. Bamidbar 26:19; 7. 38:8; 8. Ibid