

בס"ד Kolenu קולנו

Shabbos	
Candle Lighting:	7:05 PM (but not before 6:03 PM)
Mincha Erev Shabbos:	5:50 / 7:15 PM
The Rav's Parasha Shiur (Rabbi Orenstein):	8:00 AM
Chassidic Gems on Parasha (R' Samet):	Resumes next week
Shacharis:	7:30 AM, 9:00 AM, & 9:30 AM (Teens)
Early Mincha:	2:00 PM
Rabbi Dr. Fox's Rambam Shiur:	5:55 PM
Both Daf Yomi Shiurim:	5:55 PM
Mincha:	6:55 PM
Maariv:	7:54 PM (15 min before Shabbos ends)
Shabbos Ends:	8:09 / 8:36 PM - רבינו הם
Weekday	
Kollel Boker:	Resumes after Pesach
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:30 AM Mon & Thurs, 5:40 AM Tues, Wed, Fri; in shul and Zm
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 AM Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:33 / 10:39 AM
Mincha / Maariv:	7:15 PM Recite Krias Shema after 8:08 PM
Late Maariv:	8:00 PM Monday through Thursday
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun-Thurs; 3:00 PM Fri; all Zm
Semichas Chaver Program	9:00 PM Monday at the shul
 The Rav's Hilchos Shabbos Shiur for Women	11:00 AM Tuesday, 156 S Citrus
Rabbi Bondi's Gemara Shiur	8:15 PM Tuesday, in shul and on Zoom
The Rav's Chabura:	9 PM Wednesday, 127 N. Highland
Next Shabbos (Shabbos HaGadol)	
פ' מצורע - שבת הגדול	
Candle Lighting:	7:10 PM (but not before 6:06 PM)
Mincha Erev Shabbos:	5:55 / 7:20 PM

Young Israel of Hancock Park

www.yihp.org

Rabbi Elan Segelman

פ' תזריע


ה' ניסן תשפ"ד

April 13, 2024

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

To have your simcha or event listed here please email kolenu@yihp.org

Donate through  PayPal
paypal@yihp.org

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- socialdirector@yihp.org
- gabbai@yihp.org

Mazel Tov to Leo and Roz Eschwege on the birth of a granddaughter. Mazel Tov to the parents, Michael Meir and Gitty Levi of Chestnut Ridge, New York, and to the extended family.

The Hashkoma Minyan's halacha shiur topic is: **"Grave Decision: Which Parent's Kever Is Visited First?"**

Kiddush!

Kiddish this week is sponsored by **Yehuda and Chana Adlerstein** in honor of the bar mitzvah of their son Doni, which took place in mid-February in Miami.

Sponsors of Seudah Shlishis, at which we'll hear from HaRav Yosef Chevrone, Rosh Yeshiva, Yeshivas Chevron, are:

- **Joseph and Erica Vago** in commemoration of the yahrzeit of Tzeril bas Mordechai a"h, Erica's grandmother.
- **David and Ahuva Goldstein** in commemoration of the yahrzeit of Chaim Tzvi ben Avram Dov a"h, David's father.
- **Elie and Felice Marciano** in commemoration of the yahrzeit of Aliza bas Moshe a"h, Elie's sister.

Thank you to the sponsors of the Ellen Gracie Women's shiur at YIHP on Wednesday, April 10th:

- **Gity and Howard Gluck** in commemoration of the 2nd yahrzeit of Gity's Uncle Zanvi, Shmuel Zanvil ben Yaakov a"h.

Enrich your Pesach preparation with Torah Insights from community rabbanim (including our Rav) and leaders at the Yom Iyun, Sunday, April 14th at the Beis Medrash of Hancock Park, 202 S Orange Dr. See flyer.

The shul's Pesach guide has been sent out and is attached to the Kolenu email.

The Rav is available for **mechiras chometz** at the shul each morning following the first shacharis and each evening after maariv, and by appointment at rabbi@yihp.org. The form is attached and is also available on the [shul's home page](https://www.yihp.org) (<https://www.yihp.org>). Also, the Rav is accepting cash or checks made payable to YIHP Charity Fund for **Maos Chittin**.

Please clean out your shtender before Pesach! Any unmarked items will be removed.

Let the Rav know ASAP if you're interested in the Chizuk Mission to Israel May 19 - May 22.

Shoshanim Club for Women (55+) continues to meet at the shul on Mondays from 12 – 2 PM. Women are encouraged to join this fabulous “senior” group for socializing and fun activities. Dancing every Wednesday from 11:00 till Noon. New members are welcome! RSVP to Debbie at 323-788-0377 or Jo Ann at 702-279-4062.

Shoshanim is part of the Sammy Stieglitz Foundation, founded in memory of Etta Shoshana bas Shaul Aryeh.

Joe Adler is at Garden of Palms, 1025 N. Fairfax Ave, and would appreciate your visit. His number is 323-938-6184.

A Joyful Time Should Be Had by All

Rabbi Yissocher Frand

The Torah says that after a woman gives birth to a male son, she is ritually impure for seven days. Following immersion in a mikva, she returns to a state of ritual purity. On the eighth day, male sons are circumcised. The Talmud in Niddah (31b) provides a very interesting reason for performing the bris milah on the eighth day.

The Gemara explains that the reason why we wait until the eighth day for the bris milah and the accompanying celebration is that prior to this time, the happiness of the husband and wife are limited by the prohibition against intimately sharing their joy together. The lack of ability by husband and wife to celebrate fully might even dampen the spirits and restrict the enjoyment of the other guests. Therefore, the Torah established that milah be ‘delayed’ until the eighth day, so that everyone will be able to fully participate in the joyous occasion. (In early generations, prior to subsequent rabbinic prohibitions which exist today, the husband and wife were finally allowed to fully be together by the eighth day.)

Slobodka Rosh Yeshiva Rav Moshe Mordechai Epstein zt”l points out that the Torah is expressing tremendous sensitivity for people’s feelings. This passage essentially says that milah should really be performed sooner. The Torah has us wait until the eighth day to make sure that everyone who is present at the bris will be able to fully enjoy themselves.

The concept of sharing happy occasions and maximizing everyone’s simcha is so basic to Torah ethics that it justifies ‘postponing’ milah until the eighth day.

Rav Moshe Mordechai pointed out a parallel to a minhag during the Yizkor prayer in memory of the dead, which we say four times a year—on Yom Kippur, and at the end of the three major holidays (Pesach, Shavuot, and Shemini Atzeres following Sukkos). There is a virtually universal custom that when Yizkor is said, people whose parents are both still living leave the sanctuary during the recital. What is the reason for this custom?

Rav Moshe Mordechai Epstein wrote that the reason for this custom is the very concept mentioned earlier. Yizkor is usually recited on Yom Tov. If reciting Yizkor is not exactly a joyous experience for the people whose parents are deceased, it can at least be a comforting experience to remember their loved ones on Yom Tov. But if the other people witness this and watch friends and relatives perhaps shedding tears for departed parents, that would affect and contradict their enjoyment of the Yom Tov. We are trying to avoid this. We try to provide the appropriate form of Simchas Yom Tov for everyone.

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein's Daf Yomi & Navi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://us02web.zoom.us/j/81549453441	kollel
Rabbi Bondi's Gemara Shiur	https://zoom.us/j/3274987377	Bondi