

בס"ד Kolenu קולנו

Shabbos	
Candle Lighting:	7:40 PM (but not before 6:32 PM)
Mincha Erev Shabbos:	6:20 / 7:50 PM
The Rav's Parasha Shiur:	8:00 AM
Chassidic Gems on Parasha (R' Samet):	8:45 AM
Shacharis:	7:30 AM, 9:00 AM, & 9:30 AM (Teens)
Early Mincha:	2:00 PM
Rabbi Dr. Fox's Rambam Shiur:	Resumes next week
Both Daf Yomi Shiurim:	6:25 PM
Mincha:	7:25 PM
Maariv:	8:28 PM (15 min before Shabbos ends)
Shabbos Ends:	8:43 / 9:10 PM רבינו תם
Weekday	
Kollel Boker:	Resumes in three weeks
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:30 AM Mon & Thurs, 5:40 AM Tues, Wed, Fri; in shul and Zm
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:30 / 10:40 AM
Mincha / Maariv:	7:45 PM (Recite Krias Shema after 8:39 PM)
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun-Thurs; 3:00 PM Fri; all Zm
Semichas Chaver Program	9:00 PM Monday at the shul
The Rav's Hilchos Shabbos Shiur for Women	Resumes after the summer
Rabbi Bondi's Gemara Shiur	8:15 PM Tuesday, in shul and on Zoom
The Rav's Chabura:	9:00 PM Wed, 127 N. Highland Ave.
Next Shabbos (Shabbos Mevorchim)	
פ' מטות-מסעי	
Candle Lighting:	7:34 PM (but not before 6:27 PM)
Mincha Erev Shabbos:	6:15 / 7:40 PM

Young Israel of Hancock Park

www.yihp.org

Rabbi Elan Segelman

Pirkei Avos Perek 1

פ' פינזוס


כ"א תמוז תשפ"ד

July 27, 2024

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

To have your simcha or event listed here please email kolenu@yihp.org

Donate through  PayPal
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Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- socialdirector@yihp.org
- gabbai@yihp.org

Mazel Tov to Rabbi Meyer and Shulamith May on the marriage of their granddaughter Sarale Gartner to Shmuly Ungarischer. Mazel Tov to the parents, Rabbi Aharon Moshe and Avigayil Gartner.

Mazel Tov to David and Judy Freidman on the naming of their granddaughter Chana Lea. Mazel Tov to proud parents Rabbi Doniel Osher and Ahuva Kleinman, great-grandmother **Mrs. Sara Culang**, and the extended Freidman, Klavan, and Lehmann families.

Rabbi Yermiyahu Ornstein will give the Hashkoma Minyan's shiur.

Kiddush!

Kiddush is sponsored by **the Rav** in honor of the Rebbetzin's visit for Shabbos and by **Yitz Landman** in honor of his siyum on maseches Shabbos.

Sponsors of Seudah Shlishis are:

- **Sam and Lila Pfefferman** in commemoration of the yahrzeits of Yaakov ben Shmuel and Esther bas Tzvi a"h, Sam's parents.

Thanks to **Edith and Shmuel Reichman** for sponsoring the Ellen Grabie Women's shiur at YIHP on Wednesday, July 24th in honor of their new great-granddaughter, Chaya Michal, named after Edith's mother.

The Rav reminds us that the period of the Three Weeks is a solemn and reflective time. *Halachos of the Three Weeks* is being sent again with the Kolenu.

Shoshanim Club for Women (55+) continues to meet at the shul on Mondays from 12 – 2 PM. Women are encouraged to join this fabulous “senior” group for socializing and fun activities. Dancing every Wednesday from 11:00 till Noon. New members are welcome! RSVP to Debbie at 323-788-0377 or Jo Ann at 702-279-4062.

Shoshanim is part of the Sammy Stieglitz Foundation, founded in memory of Etta Shoshana bas Shaul Aryeh.

Joe Adler is at Savant, 1025 N Fairfax, and would appreciate your visit. His number is 323-938-6184.

The Ribono Shel Olam Has a Plan

Rabbi Yissocher Frand

“And it shall be for him and his offspring after him a covenant of eternal priesthood, because he took vengeance for his G-d, and he atoned for the Children of Israel” (Bamidbar 25:13).

Pinchas did not tolerate the travesty of a nasi of a shevet brazenly committing a public act of immorality with a Midianite princess. He took a spear and killed them both. As a result of that act of zealotry, he was rewarded with an eternal covenant of Kehunah.

As a grandson of Aharon, was Pinchas not already a Kohen? Rashi explains that the Kehuna was granted only to Aharon and his sons and those descendants of these original Kohanim who would be born later. This did *not* include the grandchildren of Aharon who were already alive but were not anointed with Aharon and his sons, such as Pinchas son of Elazar. (Zevachim 101b)

This is an example of the exquisiteness of hashgocha. Every single day, Pinchas saw his grandfather, father, uncle, and younger cousins serving as Kohanim. Pinchas, however, because of an accident of birth and this quirk in the Halacha of who is a Kohen, was **not** a Kohen. He could have been asking himself: What did I do wrong? Where is the justice in all this?

And this went on for *forty years*. Aharon and his four sons became Kohanim at the beginning of the time in the Midbar. The incident with Zimri and Kozbi occurred at the end of that time, forty years later. For forty years, day in, day out, Pinchas saw this going on. Perhaps he was stewing in his juices. What is the meaning of this?

The holy Zohar says, “No. This is all part of the Ribono shel Olam’s grand plan.” If the Ribono shel Olam had let it happen that Pinchas had already been a Kohen, he would have *lost* his Kehuna when he killed Zimri and Kozbi. The Halacha is that a Kohen who has killed someone (even unintentionally) is not allowed to ‘raise his hands’ (i.e. to offer the Priestly Blessing). (The Rishonim argue as to whether this excludes him from *all* of the Avodah, but he is certainly not allowed to duchen.)

Thus, the Zohar says, the Ribono shel Olam had not made Pinchas a Kohen because He wanted Pinchas to be a Kohen for the rest of his life. Tosfos (Zevachim 101) says that Pinchas’ descendants included eighty Kohanim Gedolim in the first Beis HaMikdash and three hundred in the second Beis HaMikdash. All of that was possible because Pinchas didn’t originally become a Kohen.

The take-away lesson of this is that it is common in life to be perplexed and not understand why events occur. Things don’t seem to make sense, and they don’t seem fair. Many times, they seem a lot worse than not fair. This incident is a paradigm to demonstrate that the Ribono shel Olam has a plan.

The author of *last week’s* dvar Torah was Rabbi Yaakov Menken.

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause’s Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein’s Daf Yomi & Navi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://us02web.zoom.us/j/81549453441	kollel
Rabbi Bondi’s Gemara Shiur	https://zoom.us/j/3274987377	Bondi