

בס"ד Kolenu קולנו

Shabbos	
Candle Lighting:	6:33 PM (but not before 5:36 PM)
Mincha Erev Shabbos:	5:25 / 6:40 PM
The Rav's Parasha Shiur:	8:00 AM
Teshuva Tidbits (Rabbi Ornstein):	8:45 AM
Shacharis:	7:30 AM, 9:00 AM, & 9:30 AM (Teens)
Early Mincha:	2:00 PM
Rabbi Dr. Fox's Rambam Shiur:	5:15 PM
Both Daf Yomi Shiurim:	5:15 PM
Mincha:	6:15 PM
Maariv:	7:21 PM (15 min before Shabbos ends)
Shabbos Ends:	7:36 / 8:03 PM רבינו תם
Weekday	
Kollel Boker:	6:30-8:00 Sun, 5:45-7:00 AM Mon-Fri, in shul and on Zoom
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:30 AM Mon & Thurs, 5:40 AM Tues, Wed, Fri; in shul and Zoom
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 AM Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:43 / 10:43 AM
Mincha / Maariv:	6:35 PM (Recite Krias Shema after 7:27 PM)
Late Maariv:	8:00 PM Monday through Thursday
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun-Thurs; 3:00 PM Fri; all Zoom
Rabbi Dr. Agatstein's Navi Shiur:	8:00 PM Sunday on Zoom
Semichas Chaver Program	9:00 PM Monday at the shul
The Rav's Hilchos Shabbos Shiur for Women	Possibly resumes next week
Rabbi Dr. Agatstein's Tzurba M'Rabanan halacha shiur:	8:00 PM Tuesday on Zoom
Rabbi Bondi's Gemara Shiur	8:15 PM Tuesday, in shul and on Zoom
The Rav's Chabura:	9 PM Wed, 127 N. Highland
Next Shabbos - פ' זבחים-ויילך	
Candle Lighting:	6:24 PM (but not before 5:28 PM)
Mincha Erev Shabbos:	5:15 / 6:30 PM

Young Israel of Hancock Park
www.yihp.org
Rabbi Elan Segelman
 Pirkei Avos Perakim 3 & 4
פ' כי תבוא
 י"ז אלול תשפ"ד
 September 21, 2024

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

To have your simcha or event listed here please email kolenu@yihp.org

Donate through **PayPal**
paypal@yihp.org

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- socialdirector@yihp.org
- gabbai@yihp.org

Mazel Tov to David and Judy Hager on the marriage of their granddaughter Leah Wohlgelernter to Chezky Felsen. Mazel Tov to Leah's parents Yisroel and Myriam Wohlgelernter, great-grandmother Mila Kornwasser, and to the entire Hager, Wohlgelernter, Felsen, Kornwasser, and Ryzman families.

Mazel Tov to Susan Rhein on the bar mitzvah of her grandson Aaron Scheinbaum.

The Hashkoma Minyan's kiddush is sponsored by **Michael and Suri Kest** in commemoration of the yahrzeit of Chaya bas Zvi HaLevi a"h, Michael's mother. The halacha shiur topic is: **"Extra! Read All About It: Can a Publication Charge for Running an Ad You Didn't Request?"**

Kiddush!

Kiddush is sponsored by **Michael and Suri Kest** in commemoration of the yahrzeit of Chaya bas Zvi HaLevi a"h, Michael's mother, and by **David and Judy Hager** in honor of the marriage of their granddaughter Leah Wohlgelernter to Chezky Felsen.

The Winter and Rosenberg families invite the entire shul for seudah shlishis celebrating the sheva brachos of Daniel and Leora.

Sponsors of Seudah Shlishis are:

- **Sarah Frankel** in commemoration of the yahrzeit of Chaya Malka bas Yaakov Shlomo HaKohen a"h, her mother.
- **David and Ahuva Goldstein** in commemoration of the yahrzeits of Avrohom Leib ben Kalman a"h, Leah bas Yisroel a"h, Avrohom Dov ben Aharon Zev HaLevi a"h, and Gittel Rivkah bas Dovid HaLevi a"h, David's grandparents, and the entire shtetl of Ershvelick, Lithuania.
- **Mira and David Zeffren** in commemoration of the yahrzeit of Ben Tzion ben Ephraim a"h, Mira's father.

Join YIHP in learning Mishnayos for the neshamos of our brothers and sisters who were killed this past year. We will make a Siyum HaShas in their memory in Shul on Simchas Torah. Sign up at <https://tinyurl.com/yihp-mishnayos>.

Joe Adler is at Garden of Palms, 1025 N. Fairfax Ave, and would appreciate your visit. His number is 323-938-6184.

The Kohen Connection

Rabbi Yochanan Zweig

"You shall come to whomever will be the Kohen in those days..." (Devarim 26:3)

The Torah teaches us that we are obligated to give the first fruits to "whomever will be the Kohen in those days." It would appear that the words "who will be in those days" are superfluous. Is it not obvious that this could refer only to the Kohen who is alive at that time?

Rashi explains that a person should not say that the Kohen of his time is not of the same caliber as the Kohanim of old, thus labeling him as undeserved of the Priestly gifts. Rather, a person should give the gifts to the Kohen of his generation.¹ The Ramban disagrees with Rashi's interpretation of the verse. Although a similar teaching is found in connection with the mention of going to the judge who resides at the time, the Ramban argues that it would be logical to assume that later generation judges may not be qualified, since the judges of the later generations did not possess the wisdom and intellect of earlier generations. Therefore, the Torah must teach us that we should rely upon the judges of our day. However, why should we need such a teaching concerning the Priestly gifts?²

After stating the requirement of bringing the first fruits to the Kohen, the verse records the statement which the landowner makes to him: "I declare today to Hashem your G-d..." Why does the landowner say your G-d, and not my G-d or our G-d?³

There are two components involved in giving Priestly gifts, the first being to ensure that the Kohanim have enough to sustain themselves. However, the second component is a benefit to the *giver*. Having a relationship with the Kohen is an elevating experience, for connecting to the Kohen, who is the representative of Hashem, serves to concretize our relationship with Hashem; the gifts are the vehicle through which we create this bond with the Kohen.

It would be possible to think that a Kohen of our generation cannot offer us the connection to Hashem which we desire, and therefore, we may think that we are exempt from giving the Priestly gifts. Therefore, the Torah emphasizes that in every generation we are obligated to give the Priestly gifts, for this relationship can still be attained.⁴ The verse alludes to this notion by recording the statement of the landowner to the Kohen, "I declare to Hashem your G-d", intimating that there is a special relationship between the Kohen and Hashem. It is to *this* relationship that the landowner wishes to connect.

1. 26:3
2. *Ramban ibid.*
3. *See Seforno*
4. *This explains the statement made by the Talmud that one should avoid giving the Bikkurim to a Kohen who is ignorant.*

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein's Daf Yomi & Navi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://us02web.zoom.us/j/81549453441	kollel
Rabbi Bondi's Gemara Shiur	https://zoom.us/j/3274987377	Bondi