

# בס"ד Kolenu קולנו

<b>Hoshana Rabbah</b> (Wednesday)	
Shacharis:	6:15 AM & 7:15 AM
Rabbi Krause's Daf Yomi:	5:40 AM, in shul and on Zoom
Rabbi Dr. Agatstein's Daf Yomi:	TBA
<b>Prepare an Eruv Tavshilin!</b>	
<b>Shemini Atzeres</b> (Wed Night / Thurs)	
Candle Lighting Wednesday Night:	5:51 PM
Mincha Wed Erev Shemini Atzeres: <i>R' Avi Tashman will speak between Mincha and Maariv</i>	6:00 PM
Shacharis:	7:30 & 9:00 AM (Yizkor approx. 10:30 AM)
Both Daf Yomi Shiurim:	4:55 PM
Mincha: <i>Auction for Simchas Torah kibbudim, including Kol Nearim, Chosson Torah, &amp; Chosson Bereishis</i>	5:55 PM
<b>Simchas Torah</b> (Thurs Night / Fri)	
Candle Lighting Thursday Night:	Not before 6:53 PM
Shacharis:	8:30 AM
Both Daf Yomi Shiurim:	4:35 PM
Mincha Erev Shabbos: <i>Followed by a Siyum HaShas Mishnayos in memory of the victims of one year ago, followed by Kabolos Shabbos and Maariv</i>	5:35 PM
<b>Shabbos Mevorchim</b>	
Candle Lighting Friday Night	5:48 PM (but not before 4:59 PM)
The Rav's Parasha Shiur:	8:15 AM
Shacharis:	7:30 AM, 9:00 AM, & 9:30 AM (Teens)
Early Mincha:	2:00 PM
Both Daf Yomi Shiurim:	4:35 PM
Mincha:	5:35 PM
Maariv:	6:36 PM (15 min before Shabbos ends)
Shabbos Ends:	6:51 / 7:18 PM רבינו תם
<b>Weekday</b>	
Kollel Boker (starting Maseches Eruvin):	5:45-7:00 AM Tues-Fri, in shul & on Zoom
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:30 AM Mon & Thurs, 5:40 AM Tues, Wed, Fri; in shul and Zoom
Shacharis: <i>* Earliest time to don tallis/tefillin: Mon &amp; Tues: 6:17 AM, Wed: 6:18 AM, Thurs: 6:19 AM, Fri: 6:20 AM</i>	6:25 AM & 8:00 AM Sunday 6:25 AM & 7:05 AM Monday – Friday <i>Friday is the first day of Rosh Chodesh</i>
Last Time for Shema/Tefillah All Week:	9:52 / 10:47 AM
Mincha / Maariv:	5:50 PM (Recite Krias Shema after 6:43 PM)
Late Maariv:	8:00 PM Monday - Thursday
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun-Thurs; 3:00 PM Fri; all Zoom
Rabbi Dr. Agatstein's Navi Shiur:	8:00 PM Sunday on Zoom
Semichas Chaver Program	9:00 PM Monday at the shul
The Rav's Hilchos Shabbos Shiur for Women:	TBA
Rabbi Bondi's Gemara Shiur	8:15 PM Tuesday, in shul and on Zoom
The Rav's Chabura:	9 PM Wed, 127 N. Highland

## Young Israel of Hancock Park

[www.yihp.org](http://www.yihp.org)

Rabbi Elan Segelman

שמיני עצרת

שמזות תורה

פ' בראשית

כ"ב-כ"ד תשרי תשפ"ה

October 24-26, 2024

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

## Upcoming Shul S'machos & Events

To have your simcha or event listed here please email [kolenu@yihp.org](mailto:kolenu@yihp.org)

Donate through  PayPal  
[paypal@yihp.org](mailto:paypal@yihp.org)

### Shul Contact Emails:

- [rabbi@yihp.org](mailto:rabbi@yihp.org)
- [president@yihp.org](mailto:president@yihp.org)
- [kolenu@yihp.org](mailto:kolenu@yihp.org)
- [socialdirector@yihp.org](mailto:socialdirector@yihp.org)
- [gabbai@yihp.org](mailto:gabbai@yihp.org)

### Next Shabbos – פ' נזק

Candle Lighting:	5:41 PM
Mincha Erev Shabbos:	5:50 PM

Our heartfelt condolences to the family of Sallo Schreiber, Yeshaya Shalom ben Moshe a"h, on his petirah.

Parking enforcement is relaxed until 1 AM Sunday, October 27<sup>th</sup>.

There will be Groups on Shemini Atzeres and on Shabbos.

The shul will be having a night meal and a day meal on Simchas Torah. No charge, and no need to make reservations. Thanks to sponsors **Ken and Cassi Alter, Irwin Nachimson** l'ilui nishmas Sharona Baila bas Yerachmiel a"h, **Pinny and Chana Shira Rosenbaum, Yitzi and Peri Landman**, and **Anonymous**.

Sponsors of Seudah Shlishis are:

- **Shalom Zev and Malka Katz** in commemoration of the yahrzeit of Yocheved bas Sinai a"h, Shalom Zev's mother.

**Joe Adler** is at Garden of Palms, 1025 N. Fairfax Ave, and would appreciate your visit. His number is 323-938-6184.

## My Son the Stranger Rabbi Yochanan Zweig

*"...his brothers he did not give recognition and his children he did not know..." (Devarim 33:9)*

According to most commentaries, the final and most difficult of Avrohom Avinu's ten trials was the Akeida<sup>1</sup>. Avraham was called upon to offer his beloved son as a sacrifice to his Creator. In Vezos HaBerachah we find that the tribe of Levi slaughtered its family members who participated in the sin of the golden calf. What then is so special about Avrohom Avinu's feat?

The cited pasuk states that Levi showed no favoritism to his father and mother, no recognition of his brothers, and did not know who his children were. Rashi explains that this refers to the response shown by the tribe of Levi when Moshe summoned help to eradicate those who worshipped the golden calf. Without regard to family ties, the tribe of Levi slew the idolaters<sup>2</sup>. The pasuk then states that Levi preserved Hashem's covenant<sup>3</sup>, which Rashi explains as a reference to bris milah<sup>4</sup>. The Talmud teaches that for the entire duration of their stay in the desert, Bnei Yisroel abstained from performing circumcision for fear that the climatic conditions in the desert would not allow the wounds to heal<sup>5</sup>. The only shevet that continued to circumcise their children was Levi. The next pasuk begins "Yoru mishpatecha l'Yaakov" – "They shall be the teachers of the Law and dispensers of justice to Yaakov".<sup>6</sup> Rashi comments "for they have shown their worthiness".<sup>7</sup>

The Ohr HaChaim explains that by displaying steadfastness and objectivity in the performance of their duty without bias, they proved that they were worthy of being the teachers and judges of Bnei Yisroel<sup>8</sup>. The Torah is praising Levi for their ability to disconnect themselves from those emotional frailties which blur one's ability to make dispassionate and impartial decisions. It is this same quality which allowed them to overcome the natural fear that a parent may have when a child undergoes circumcision. By emotionally detaching themselves from their children, they were able to behave in a manner which would otherwise have been impossible for a parent.

The Torah stresses that when Avraham was called upon to sacrifice his child, his compliance was *not* accompanied by any indication of his severing that relationship. On the contrary, he professed his great love for Yitzchak<sup>9</sup>. The greatness of our Patriarch is manifest in his ability to perform an act which went against the very nature of a parent-child relationship, without emotionally detaching himself from his son. The ability to fulfill the wishes of his Creator without conflict is what make Avraham's actions unparalleled.

1. Avos D'Rav Nosson 33, Rashi, Rabbeinu Yonah et al., 2. 33:9, 3. *ibid.*, 5. Yevamos 63a, 6. 33:10, 7. *ibid.*, 8. 33:9, 9. Bereishis 22:2 see Rashi

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	<a href="https://zoom.us/j/176880585">https://zoom.us/j/176880585</a>	12345
Rabbi Dr. Agatstein's Daf Yomi & Navi	<a href="https://zoom.us/j/3530801275">https://zoom.us/j/3530801275</a>	544663
Kollel Boker (Rabbi Altusky)	<a href="https://us02web.zoom.us/j/81549453441">https://us02web.zoom.us/j/81549453441</a>	kollel
Rabbi Bondi's Gemara Shiur	<a href="https://zoom.us/j/3274987377">https://zoom.us/j/3274987377</a>	Bondi