

Shabbos		
Candle Lighting:	4:31 PM	
Mincha: HaRav Aharon Dovid Goldberg, shlit"a, will speak between Kabbalas Shabbos and Maariv	4:40 PM	
The Rav's Parasha Shiur:	8:15 AM	
Shacharis:	7:30 AM, 9:00 AM, & 9:30 AM (Teens)	
Early Mincha:	2:00 PM	
Rabbi Dr. Fox's Rambam Shiur:	Resumes next week	
Mincha:	4:20 PM	
Maariv:	5:19 PM (15 min before Shabbos ends)	
Shabbos Ends:	5:34 / 6:01 PM רבינו תם	
Both Daf Yomi Shiurim:	After maariv, in shul	
Weekday		
Kollel Boker:	6:30-8:00 Sun, 5:45-7:00 AM Mon-Fri, in shul and on Zoom	
Rabbi Krause's Daf Yomi:	7:10 AM Sunday, 5:30 AM Mon & Thurs, 5:40 AM Tues, Wed, Fri; in shul and Zoom	
Shacharis:	6:25 AM & 8:00 AM Sun 6:15 AM & 7:05 AM Mon, Thurs 6:25 AM & 7:05 AM Tues, Wed, Fri	
Last Time for Shema/Tefillah All Week:	9:02 / 9:54 AM	
Mincha / Maariv:	4:35PM (Recite Krias Shema after 5:28 PM)	
Late Maariv:	8:00 PM Monday - Thursday	
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun-Thurs; 3:00 PM Fri; all Zoom	
Rabbi Dr. Agatstein's Navi Shiur:	8:00 PM Sunday on Zoom	
Semichas Chaver Program	9:00 PM Monday at the shul	
The Rav's Hilchos Shabbos Shiur for Women:	TBA	
Rabbi Dr. Agatstein's Tzurba M'Rabanan halacha shiur:	8:00 PM Tuesday on Zoom	
Rabbi Bondi's Gemara Shiur	8:15 PM Tuesday, in shul and on Zoom	
The Rav's Chabura:	9 PM Wed, 127 N. Highland	
Next Shabbos - בי זויי שרה		
Candle Lighting:	4:27 PM	
Mincha Erev Shabbos:	4:35 PM	

## Young Israel of Hancock Park

www.yihp.org

Rabbi Elan Segelman

פ' וירא

ל"ו וושון תשפ"ה November 16, 2024

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

### Upcoming Shul S'machos & Events

To have your simcha or event listed here please email kolenu@yihp.org

Donate through PayPal paypal@yihp.org

#### **Shul Contact Emails:**

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- · gabbai@yihp.org

**Mazel Tov to Rabbi and Rebbetzin Yakov Krause** on the engagement of their grandson Shlomo Zalman Puretz. Mazel Tov to Shlomo Zalman's parents, Ari and Faygie Puretz.

**Mazel Tov to Rabbi Dr. David and Debbie Fox** on the bar mitzvah of their grandson Avrohom Chanoch. Mazel tov to the parents, Rabbi Akiva and Chaya Leah Fox of Ramot Eshkol, and to the extended Fox, Rebibo, and Scholar families.

**Mazel Tov to Dovi Friedman** and to Sammy and Devorah Zack on the marriage of their son Ari Friedman to Ahava Schwartz, daughter of Michael and Tzipporah Schwartz. Mazel Tov to grandmother **Mrs. Judy Friedman** and to the extended Friedman, Zack, and Schwartz families.

The shul is honored to welcome HaRav Aharon Dovid Goldberg, shlit"a, Rosh HaYeshiva of Telshe – Cleveland, who will be speaking between Kabbalas Shabbos and Maariv. See flyer for the Rosh HaYeshiva's full schedule.

The shul is honored to welcome the Biale Rebbe of Bnei Brak. The Rebbe will be davening with us Shabbos morning and will be sharing Divrei Bracha with the Kehillah.

Rabbi Yermiyahu Ornstein will give the Hashkoma Minyan's shiur.

#### Kiddush!

Kiddush is sponsored by **Andrea and David Sherman** in commemoration of the yahrzeit of Getzl ben Meir a"h, Andrea's father.

Sponsors of Seudah Shlishis are:

- Jerry and Cecille Cohen in commemoration of the yahrzeit of Chaim ben Yoel HaKohen a"h, Jerry's father.
- **Dr. Stuart and Regina Goldman** in commemoration of the yahrzeits of Yehoshua Zvi ben Aryeh Lev (Herman Reich) a"h, Regina's father, and Tova bas Henoch Dov (Thea Goldman Rosenthal) a"h, Stuart's mother.

Thanks to Yehuda and Doni Adlerstein for organizing the seforim in the Bais Medrash. Let's show our gratitude and appreciation by returning siddurim and seforim to their places when we're finished with them.

Joe Adler is at Garden of Palms, 1025 N. Fairfax Ave, and would appreciate your visit. His number is 323-938-6184.

# The Return of Avraham Rabbi Mordechai Kamenetzky

This week we read of Avraham's experiencing both a humbling failure and stunning accomplishment. After he was informed of the wonderful news that a child will be born to him and Sora, Avraham is told bad news. Though it would not affect Avraham personally, Avraham took it personally.

Hashem informed Avraham that he was about to destroy the city of S'dom. That city's customs were diametrically opposed to every one of Avraham's principles and teachings. Where he espoused kindness, they preached selfishness. Where Avraham spoke of Hashem, S'domites promulgated heresy. Avraham should have reveled in their demise, but he did not. He pleaded with Hashem to spare them.

"Will You stamp out the righteous together with the wicked? "Perhaps," he cried, "there are 50 righteous men in the city. Shall You not spare the city in the merit of the 50?" (cf. Genesis 18:23-24). But there were not 50, There were not 40. In fact, there were not even 10 and Avraham had no more bargaining chips. Hashem did not spare S'dom. Avraham lost his case. The Torah tells us, "Hashem departed after he finished speaking to Avraham and Avraham returned to his place." (Genesis 18:33). What does the Torah mean by, "Avraham returned to his place"? Where else would he go? To watch the fireworks that once was S'dom?

This is not the only time that Avraham returns. At the end of the portion, we read of Avraham's great faith and fortitude. He is told by Hashem to sacrifice his only son, Yitzchak, up on a mountain - the Akeida. Unquestioning and determined, Avraham embarks to fulfill Hashem's wishes. Before the knife reaches his son's neck, an angel stops Avraham and tells him that he has passed the test of commitment. Hashem promises to increase Avraham's offspring like the stars, and declares that all the nations of the world will bless themselves by Avraham's offspring. After this remarkable incident, the Torah tells us that "Avraham returned to his young men."

What does the Torah mean? Should he stay on the mountain forever? Of course he returned!

Avraham's greatness engendered his humility in every circumstance, in victory and defeat. After losing the case of Sodom, he returns. After his amazing accomplishment of the Akeida, he returns. Avraham returns home, never showing the haughty spoils of victory or the despondent embarrassment of defeat. He remained constant in his service to Hashem and in his attitude to his family and peers. Avraham does not revel in victory nor despair in defeat. He returns the same way as he leaves, steadfast in faith and constant in character.

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	<b>Zoom link</b> (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein's Daf Yomi & Navi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://us02web.zoom.us/j/81549453441	kollel
Rabbi Bondi's Gemara Shiur	https://zoom.us/j/3274987377	Bondi