

Kolenu בס"ד

Shabbos	
Candle Lighting:	6:48 PM (but not before 5:51 PM)
Mincha Erev Shabbos:	5:40 / 6:55 PM
The Rav's Parasha Shiur:	8:15 AM
Shacharis:	7:30 & 9:00 AM
Early Mincha:	2:00 PM
Rabbi Krause's Daf Yomi:	5:35 PM
Rabbi Dr. Fox's Rambam Shiur:	5:35 PM
Mincha: <i>Rabbi Krause will be speaking at Seudah Shlishis in honor of Akiva's aufruf</i>	6:35 PM
Maariv:	7:37 PM (15 min before Shabbos ends)
Shabbos Ends:	7:52 / 8:19 PM רבינו תם
Weekday	
Kollel Boker:	6:30-8:00 Sun, 5:45-7:00 AM Mon-Fri, in shul & on Zoom
Rabbi Krause's Daf Yomi:	7:10 AM Sun, 5:30 AM Mon, Thurs, 5:40 AM Tues, Wed, Fri; in shul & Zm
Shacharis:	6:20 AM & 8:00 AM Sun 6:10 AM & 7:05 AM Mon, Thurs 6:20 AM & 7:05 AM Tues, Wed, Fri
Last Time for Shema/Tefillah All Week:	9:50 / 10:53 AM
Mincha / Maariv:	6:55 PM (Krias Shema after 7:49 PM)
Late Maariv:	8:00 PM Monday - Thursday
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Sun-Thurs; 3:00 PM Fri; all Zm
Rabbi Dr. Agatstein's Navi Shiur:	8:00 PM Sunday on Zoom
Semichas Chaver Program	9:00 PM Monday at the shul
The Rav's Hilchos Shabbos Shiur for Women:	11:00 AM Tuesday, 156 S Citrus
Rabbi Dr. Agatstein's Tzurba M'Rabanan halacha shiur:	8:00 PM Tuesday on Zoom
Rabbi Bondi's Gemara Shiur	8:15 PM Tuesday, in shul and on Zoom
The Rav's Chabura:	9 PM Wed, 127 N. Highland
Next Shabbos (Shabbos Mevorchim)	
פ' פקודי - פ' הזודש	
Candle Lighting:	6:53 PM (but not before 5:54 PM)
Mincha Erev Shabbos:	5:40 / 7:00 PM

Young Israel of Hancock Park

www.yihp.org

Rabbi Elan Segelman

פ' ויקהל - פ' פרה

כ"ב אדר תשפ"ה

March 21-22, 2025

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

Akiva Alter Aufruf Parashas Vayakhel Shabbos, March 22, 2025

Breakfast with HaRav Yechezkel Weinfeld Shlita Sunday, March 30, 2025

To have your simcha or event listed here please email kolenu@yihp.org

Donate through PayPal
paypal@yihp.org

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- gabbai@yihp.org

Now on the shul's home page, <https://yihp.org/>

- Photos of snow right here in LA on Purim
- The mechiras chometz form

Our heartfelt condolences to **Jimmy Salamon** on the petirah of his sister, Livia Salamon, Blima Rivka bas Shlomo Yehuda a"h. He is sitting shiva at home, 600 S Highland Ave, until Tuesday morning. See separate email for visiting and minyan times.

Mazel Tov to Leo and Roz Eschwege on the engagement of their granddaughter Shani Samuels to Yaakov Braun. Mazel Tov to Shani's parents, Rabbi Yonason and Elisheva Samuels.

Mazel Tov to Ken and Cassi Alter and Carey and Katie Gruenbaum and their extended families on the upcoming marriage of their children Akiva and Hadassah.

Mazel Tov to Irwin Nachimson and Mayer Stark and their extended families on the upcoming marriage of their children Sarah Leah and Nussie.

Mazel Tov to Uri and Efrat Zisblatt on the birth of a grandson and to the great grandparents, **Jacob and Esther Blaich**. Mazel Tov to the proud parents, Moti and Elisheva Zilberstein, to grandparents Ahron and Vardit Zilberstein and to great-grandfather Morris Ishaaya of Encino. The shalom zachor will be at 8:30 PM at the Zisblatt home, 125 N Las Palmas Ave.

Kiddush!

Ken and Cassi Alter invite the entire kehilla to a gala kiddush at the shul in honor of Akiva's aufruf.

The Hashkoma Minyan's kiddush is sponsored by **Rabbi Shimon Kraft** l'ilui nishmas Fruma Kreindel bas Nechemia a"h, his mother. The halacha shiur topic is **"Verbal Remedy: Can a Mute Person Fulfill the Mitzvah of Sipur Yetzias Mitzrayim?"**

Sponsors of Seudah Shlishis, at which Rabbi Krause will speak in honor of Akiva's aufruf, are:

- **Ken and Cassi Alter** in honor of Akiva's aufruf.
- **Shmuel and Edith Reichman** and **Robert and Erica Klein** in commemoration of the yahrzeit of Chaya bas Yaakov HaKohen a"h, Edith and Robert's mother.
- **Michael and Suri Kest** in commemoration of the third yahrzeit of Tamar Reisel bas Mordechai Zvi a"h, Suri's mother.
- **Rabbi Shimon and Elizabeth Kraft** in commemoration of the first yahrzeit of Fruma Kreindel bas Nechemia a"h, Rabbi Kraft's mother.

Journalist David Ze'ev Jablinowitz is speaking in LA on Sunday, March 23rd, at 7:30 PM. See flyer.

Rabbi David Hanania Pinto is giving a community-wide shiur at the shul at 8 PM on Monday, March 24th. See flyer.

On Sunday morning, March 30th, after the 8 AM minyan, there will be a Rosh Chodesh breakfast with Rav Yechezkel Weinfeld, Rosh Kollel Lev Avraham. Sponsorship opportunities are available.

The Rav will be giving the Ellen Gracie Women's Shiur at YIHP at 10:30 AM on Wednesday, April 2nd. Refreshments will be served.

Joe Adler is at Garden of Palms, 1025 N. Fairfax Ave, and would appreciate your visit. His number is 323-204-8147.

The Rich Get Richer and the Wise Get Wiser - Rabbi Yissocher Frand

The pasuk says, "And He filled him with the spirit of Elokim, with wisdom, with understanding, and with knowledge and with every craft." (Shemos 35:31) The Medrash, according to the interpretation of the Etz Yosef, takes note of the verb *va'y'maleh*, "and he filled him." Filling something implies that there is already something there prior to filling it up. So, if the pasuk says that Hashem filled up Bezalel with wisdom, it means that Bezalel was already wise.

Hashem gives wisdom to people who are already chachomim. This is reminiscent of a pasuk in Parshas Ki Sisa: "And in the heart of everyone wise of heart, I gave wisdom" (Shemos 31:6). If a person is already wise of heart, why does he need to be given wisdom? The answer is that Hashem gives wisdom only to people who are already chachomim.

The Medrash comments that a Roman matron asked Rav Yosi ben Chalafta about the interpretation of a pasuk in Daniel (2:21): "...He gives wisdom to the wise and knowledge to those who know how to reason." The matron protested that Hashem should give wisdom to the *fools*. They're the ones who need it!

Rav Yosi ben Chalafta answered her: "Would you rather lend money to a rich person or to a poor person?" She responded, "Obviously, I would lend my money to the rich person. If I lend my money to a poor person and he loses it, from where will he have money to pay me back?"

Rav Yosi bar Chalafta told the matron, "So too it is with wisdom. If G-d would give wisdom to the fools, they would waste it in the taverns and pool houses. Therefore, He gives wisdom to the wise, who take it and sit in the synagogues and houses of study and occupy themselves with His commandments."

However, we can ask a question on Rav Yosi bar Chalafta in this Medrash. The pasuk speaks of giving, whereas he speaks of a loan. When it comes to giving, it would seem preferable to give to someone who has nothing. But when it comes to lending, it would seem preferable to give to someone who already has something.

The Nachalas Eliezer (Rav Eliezer Cohen, who was a Gateshead mashgiach), explains that we are missing the point. When Hashem "gives wisdom to the wise," it is not really a gift; it's a loan. A person with true wisdom understands that the wisdom he possesses is not really his wisdom, but rather, it is on loan. ("Talent on loan from G-d", so to speak.) When a person recognizes that the talent he has been given is "only on loan," he realizes that he needs to guard it and do the right things with it.

When someone is driving a leased car, he knows that he cannot bang it up. He is going to need to pay for the damage. He needs to return it someday. That is what the Medrash is saying. When Hashem gives us wisdom, money, or anything – He is not giving! He is only lending. When you lend something precious, you lend it to a person whom you know will not abuse it or misuse it.

Therefore, chachomim are the appropriate recipients of wisdom. They realize that wisdom is a loan, which will someday be returned, and that they must use it appropriately while it is in their possession. Fools would think that the wisdom they were given is theirs, to do with whatever they wish. They would feel that they own it, and therefore they would abuse it.