

Kolenu בס"ד

Shabbos	
Candle Lighting:	5:59 PM
Mincha Erev Shabbos:	6:05 PM
The Rav's Parsha Shiur:	8:15 AM
Shacharis:	7:30 AM & 9:00 AM
Early Mincha:	2:00 PM
Rabbi Dr. Fox's Rambam Shiur:	4:45 PM
Rabbi Krause's Daf Yomi Shiur:	4:45 PM
Mincha:	5:45 PM
Maariv	6:47 PM (15 min before Shabbos ends)
Shabbos Ends:	7:02 / 7:29 PM רבינו תם
Rabbi Dr. Agatstein's Daf Yomi:	9:00 PM Motzei Shabbos on Zoom
Weekday (Sunday-Friday)	
Kollel Boker:	6:30-8:00 Sun, 5:45-7:00 AM Mon, in shul and on Zoom
Rabbi Krause's Daf Yomi:	7:10 AM Sun, 5:30 AM Mon-Fri, in shul and on Zoom
Shacharis:	6:20 AM & 8:00 AM Sun 6:13 AM & 7:05 AM Mon 6:20 AM & 7:05 AM Tues, Wed, Fri 6:16 AM & 7:05 AM Thurs
<i>The earliest time to don tallis/tefillin is</i> 6:08 Sun, 6:08 Mon, 6:09 Tues, 6:10 Wed, 6:11 Thurs, 6:12 Fri	
Mincha/Maariv:	6:00 PM (Recite Krias Shema after 6:53 PM)
Late Maariv:	8:00 PM Mon-Thurs
Last Time for Shema/Tefillah:	9:49 / 10:45 AM
Rabbi Dr. Agatstein's Daf Yomi:	7:30 PM Mon-Thurs; 3:00 PM Fri; all Zm
Other Shiurim	
Rabbi Dr. Agatstein's Navi Shiur:	8:00 PM Sunday on Zoom
Semichas Chaver Program	7:15 PM Monday at the shul
The Rav's Hilchos Shabbos Shiur for Women:	11:00 AM Tuesday, 156 S Citrus Ave.
The Rav's Chabura:	9 PM Wed, 127 N. Highland Ave.
Shemiras Shabbos Kehilchasa Chaburah	7:30-8:00 PM Thursday at the shul
Next Shabbos – פ' לך לך	
Candle Lighting:	5:51 PM
Mincha Erev Shabbos:	6:00 PM

Young Israel of Hancock Park

www.yihp.org

Rabbi Elan Segelman

פ' נז

ו' זשון תשפ"ז

October 16-17, 2026

Call 1-877-ERUV-INFO to check on the status of the eruv before Shabbos

Upcoming Shul S'machos & Events

Silverman Bar Mitzvah
Parshas Chayei Sarah
Shabbos, November 7, 2026

To have your simcha or event listed here please email kolenu@yihp.org

Donate through ShulSpace
<https://tinyurl.com/shulspace-yihp>

Shul Contact Emails:

- rabbi@yihp.org
- president@yihp.org
- kolenu@yihp.org
- admin@yihp.org

Our heartfelt condolences to Marietta Nissim and to Helen (Gadi) Golian, Tamara (Daniel) Lorienzi, Diana (Eli) Heuman, and Emanuel (Sarit) Nissim on the petirah of their husband / father, Efraim (Effie) Nissim a"h.

Mazel Tov to Erica and Robert Klein on their daughter Michelle Klein being the recipient of the BJE Milken Family Foundation Jewish Educator Award, given annually to four exceptional teachers, administrators, and other professionals in the Los Angeles area who make a notable impact on day schools

There will be both Boys and Girls Groups this Shabbos.

The Hashkoma Minyan's halacha shiur topic is: **"Pillow Talk: What's the Right Sequence for Krias Shma Al haMita?"**

Kiddush

Kiddush is sponsored by **Mathis and Ronnie Abrams** in commemoration of the yahrzeit (11 Cheshvan) of Harry N. Abrams, Zvi Nattan ben Avraham Dov a"h, Mathis' father, and of the recent yahrzeit (2nd day Rosh Hashanah) of Bernice Landow, Brindel Chaya bas Yitzchak a"h, Ronnie's mother.

Sponsors of Seudah Shlishis, at which Rabbi Moshe Rosenbaum will speak, are:

- **Robert and Erica Klein** in commemoration of the yahrzeit of Chana bas Zecharia Tzvi a"h, Erica's mother.
- **Zvi and Lila Eilat** in commemoration of the yahrzeit of Akiva ben Yeshayahu a"h, Lila's father.
- **Elie and Faigie Marciano** in commemoration of the yahrzeit of Etel bas Harav Chaim Shalom a"h, Felice's mother.

Thanks to the sponsors of the October 14th Ellen Grabie Women's Shiur at YIHP:

- **Malka and Shalom Zev Katz** and Yair and Brandyss Katz in commemoration of the yahrzeits of Yechiel Michael ben Menachem Mendel a"h, Malka's father, and Yocheved bas Sinai a"h, Shalom Zev's mother.
- **Regina and Dr. Stuart Goldman** in commemoration of the yahrzeits of Yehoshua Zvi ben Aryeh Lev (Herman Reich) a"h, Regina's father, Tova bas Henech Dov (Thea Goldman Rosenthal) a"h, Stuart's mother, and Henech Dov ben Pinchas a"h, Stuart's grandfather.
- **Faigie and Elie Marciano** and Rebecca Tabacznik in commemoration of the yahrzeit of Etel bas Harav Chaim Shalom a"h, Faigie and Rebecca's mother.
- **Erica and Robert Klein** in commemoration of the yahrzeit of Chana bas Zecharia Tzvi a"h, Erica's mother, and in honor of their daughter, Michelle Klein, recipient of the BJE Milken Family Foundation Jewish Educator Award!
- Gladys Schreiber in commemoration of the yahrzeit of Kayla bas Shlomo (Mrs. Clara Pollak) a"h, her mother.

This week's parsha has no mitzvos.

The last time to say Kiddush Levana is Sunday night, October 25th.

The keylim mikveh remains out of commission.

The Individual and the Community

Rabbi Immanuel Bernstein

Noach became a man of the earth, and he planted a vineyard. (Ber. 9:20)

In the midrash¹ we find the following:

Said Rav Berechiah: Moshe was more beloved than Noach. Noach went from being called "Ish tzaddik – a righteous man"² to being called "Ish Ha'adamah – a man of the earth."³ Moshe went from being called "Ish Mitzri – an Egyptian man,"⁴ to being called "Ish ha'Elokim – a man of God."⁵

The Meshech Chochmah explains that the intent of the midrash is not simply to chart the different trajectories of Noach and Moshe. The point is that there is something about the way they originally were which *caused them* to end up as they did.

Noach is initially called "a righteous man," reflecting his elevated spiritual level as an individual. He had minimal involvement with others around him, focusing instead on his personal religious development and relationship with Hashem. It would seem that in choosing this path, he spared himself any negative influence from his surroundings, as well as any distraction from his devotions. And yet Noach is criticized for not interacting with his community and trying to influence them for the better. Moreover, the midrash informs us, it was his exclusive focus on his own spiritual wellbeing to the exclusion of others that ultimately led him to a state of spiritual decline, leaving him with the mundane and ignoble title of "a man of the earth".

With Moshe, the opposite occurred. The midrash notes that he was originally called "an Egyptian man." This was how he was referred to by Yisro's daughters when he came to their aid at the well in Midian. His presence in that land was the result of having to flee from Pharaoh after having killed an Egyptian in defense of a fellow Hebrew. Here too, in an immediate sense, his actions on that occasion on behalf of others seemed to be detrimental to spiritual advancement, for he was now forced to flee to unfamiliar surroundings and establish himself anew. And yet, the midrash informs us that it was this very devotion to others which led him to ultimately attain the exalted epitaph of "a man of G-d."

The Meshech Chochmah refers to a midrash which likewise contrasts Moshe with Noach, in that Noach saved only himself while Moshe saved his generation when it sinned with the Golden Calf.⁶ In truth, this contrast would appear *more* apt, seeing as both individuals are assessed therein in terms of what they did – or didn't do – for their entire generation. In light of this, we can return to our opening midrash and receive additional insight. For although Moshe would indeed go on, in time, to save his entire generation, his upward spiritual trajectory was initiated by his efforts on behalf of one fellow Jew many years before.⁷

1. Bereishis Rabbah 36:3, 2. Bereishis 6:9, 3. ibid. 9:20, 4. Shemos 2:19, 5. Devarim 33:1, 6. Devarim Rabbah 11:3, 7. The contrast is accentuated when we consider that the engagement expected of Noach would have been *spiritual* in nature – i.e. exhorting people to better their moral and spiritual state. The actions that Moshe took on behalf of his fellows were purely in the realm of protecting their *physical* safety, yet even this was sufficient to bring him to the status of being "a man of G-d."

Kolenu Divrei Torah are dedicated in loving memory of our dear friend Joey Rhein - Chaim Yosef ben Ahron Aryeh a"h

Shiur	Zoom link (or call in: 669-900-6833)	Zoom code
Rabbi Krause's Daf Yomi	https://zoom.us/j/176880585	12345
Rabbi Dr. Agatstein's Daf Yomi & Navi	https://zoom.us/j/3530801275	544663
Kollel Boker (Rabbi Altusky)	https://us05web.zoom.us/j/82841298009	kollel